| CAMP COUNTY | | | | | | | | | |
|---------------------------------------|----------------------|---------------------|------------|--------------|--------------|-------------|----------------|--------------|--------------|
| MTD TREASURERS REPORT | | | | | | | | | |
| AS OF: APR 2019 | | | | | | | | | |
| | BEGINNING | M-T-D | M-T-D | CASH BASIS | NET CHANGE | NET CHANGE | ACCRUAL ENDING | CD'S & MM | BANK BALANCE |
| FUND | CASH BALANCE | REVENUES | EXPENSES | BALANCE | OTHER ASSETS | LIABILITIES | CASH BALANCE | | |
| 10 -GENERAL FUND | 2,025,005.14 | 147,700.20 | 318,615.30 | 1,854,090.04 | (11,408.78) | (20,787.47) | 1,844,711.35 | 1,834,156.57 | 3,678,867.92 |
| 15 -COUNTY ROAD & BRIDGE FUND | 1,592,215.01 | 51,986.11 | 128,535.40 | 1,515,665.72 | - | (1,382.60) | 1,514,283.12 | | 1,514,283.12 |
| 18 -INDIGENT HEALTH FUND | 26,675.94 | 815.74 | 3,494.91 | 23,996.77 | - | - | 23,996.77 | 240,484.26 | 264,481.03 |
| 20 -LAW LIBRARY FUND | 1,931.12 | 636.98 | 2,663.72 | (95.62) | - | | (95.62) | - | (95.62 |
| 35 -PERMANENT SCHOOL FUND | - | - | - | - | - | | - | 20,000.00 | 20,000.00 |
| 40 -JUDICIAL EFFICIENCY FUND | - | - | - | - | - | - | - | - | - |
| 41-TECHNOLOGY FUND | 15,662.02 | 306.23 | _ | 15,968.25 | - | - | 15,968.25 | | |
| 42-PRE-TRIAL INTV FUND | 1,927.78 | 994.03 | - | 2,921.81 | - | - | 2,921.81 | | |
| 45 -COURTHOUSE SEC FUND | 1,084.16 | 508.84 | 353.74 | 1,239.26 | - | - | 1,239.26 | - | 1,239.26 |
| 50 -COURTHOUSE REC MNGMT | 109,742.34 | 2,998.36 | 217.47 | 112,523.23 | - | - | 112,523.23 | 102,075.96 | 214,599.19 |
| GRAND TOTAL | 3,774,243.51 | 205,946.49 | 453,880.54 | 3,526,309.46 | (11,408.78) | (22,170.07) | 3,515,548.17 | 2,196,716.79 | 5,693,374.90 |
| | | | | | | | | | |
| INTEREST | | | | | | | | | |
| FEB | \$7,614.86 | | | | | | | | |
| MAR | \$8,074.81 | | | | | | | | |
| APR | \$8,377.82 | | | | | | | | |
| INTEREST SPLIT | | | | | | | | | |
| GF(10) | \$4,395.97 | | | | | | | | |
| RB(15) | \$3,608.55 | | | | | | | | |
| IND(18) | \$57.18 | | | | | | | | |
| LL(20) | \$0.00 | | | | | | | | |
| JEF(40) | \$0.00 | | | | | | | | |
| TECH(41) | 38.05 | | | | | | | | |
| PRE-TRIAL(42) | 6.96 | | | | | | | | |
| CSF(45) | 2.95 | | | | | | | | |
| RM(50) | 268.14 | | | | | | | | |
| | \$8,377.80 | | 31 | | | | | | |
| | | | | 7 | | | | | |
| To the best of my knowledge and belie | f, the above stateme | nts are true and co | rrect. | | | | | | |
| | | | | | | | | | |
| Kim Pittman, Camp County Treasurer | | | | | | | | | |