CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE/ MS / MRS / MR MI JOHN OFFICE USE ONLY **OFFICEHOLDER** 13, NAME PARTE FOR RECORD NICKNAME SUFFIX CORTEL YOU at 3:20 o'clock APT / SUITE #; 4 CANDIDATE / ADDRESS / PO BOX; ZIP CODE **OFFICEHOLDER** FEB 0 2 2024 180 CR 2435 MAILING **ADDRESS** SANDRA KNIGHT PITTS BURG, TX 75686 EA CODE PHONE NUMBER EXTEN Change of Address By Andre Andre Deput 5 CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (903) 767-1755 PHONE Receipt # Amount \$ 6 CAMPAIGN MS / MRS / MR **TREASURER** NAME Date Processed NICKNAME LAST SUFFIX Date Imaged 7 CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: STATE: ZIP CODE TREASURER **ADDRESS** (Residence or Business) SAME 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE SAME 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** 8th day before election Final Report (Attach C/OH - FR)

Reporting Limit

13 OFFICE SOUGHT (if known)

ELECTION TYPE

Description

THROUGH

Runoff

Special

02/02/2024

| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THIESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
|---|--|--------------------------------------|--|--|
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| | 1 | GO TO PAGE 2 | | |

Year

2024

Primary Primary

10 PERIOD

COVERED

11 ELECTION

12 OFFICE

Month

ELECTION DATE

03/05/2024

OFFICE HELD (if any)

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | | 16 Filer ID (Ethics Commission Filers) |
|--|--|--|--|
| 17 CONTRIBUTION TOTALS | PLEDGES, L | EMIZED POLITICAL CONTRIBUTIONS (OTHER THAN OANS, OR GUARANTEES OF LOANS, OR IONS MADE ELECTRONICALLY) | \$ |
| | | ITICAL CONTRIBUTIONS N PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNIT | EMIZED POLITICAL EXPENDITURE. | \$ |
| | 4. TOTAL POL | \$ 1054,50 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLIT | ICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS | STDAY \$ 900. |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRING LAST DAY O | CIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE REPORTING PERIOD | THE \$ |
| 18 SIGNATURE I s | wear or affirm under no | nalty of periupy that the assemble results to | |
| IN CICIATORE 13 | wear, or amin, under pe | nalty of perjury, that the accompanying report is true | e and correct and includes all information |
| 100 | funed to be reported by m | e under Title 15, Election Code. | and the second second second second |
| | | AL STATE OF THE ST | |
| | | XXX | |
| | | 1421 | |
| | | Signature of Ca | ndidate or Officeholder |
| | | | |
| | | | |
| | | | |
| | | | |
| | AND THE PARTY OF T | lease complete either option below | <i>/</i> ; |
| 4 | OFCAN | | |
| a cur | OW | | |
| | W .: CV | | |
| MEI_ | 1 EX | | |
| (1) Affidavit 85 | X 38 | | |
| NO: | 148 | | |
| NO. | ** | | |
| NOTARY STAMP SEAL | | | |
| The same of the sa | /EXP | | A |
| Sworn to and subscribed | before me by | hn B. Cortelvou this the | 2 nd day of Felyens |
| 20 14 Acertify | - / | | day of, |
| 20 dig Certify | which, witness my hand ar | | |
| lind | | SANDRA KNIGHT | Courta Clerk |
| Signature of officer administer | ring oath | Printed name of officer administering oath | Tipe of officer administering oath |
| | ACCUMENT DESCRIPTION OF THE | | |
| | | OR | |
| (2) Unsworn Declaration | on | | |
| | | | |
| My name is | | , and my date of birth is | |
| My address is | | , | * |
| | | | · · · · · · · · · · · · · · · · · · · |
| | (street) | (city) (s | state) (zip code) (country) |
| Executed in | County, State of | of, on the day of | , 20 |
| | | (monti | (year) |
| | | | |
| | | Signature of Candid | date/Officeholder (Declarant) |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | FILER NAME 20 Filer ID (Ethics Con | nmission Filers) | |
|-----|--|------------------|--|
| 21 | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | SCHEDULE E: LOANS | \$ | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 6, | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ /056. 6° | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | |
| | | | |

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made Candidate/Officeholder/Politi Credit Card Payment | By Gift/Awards ical Committee Legal Servi | age Expense P /Memorials Expense P ces S | can Repayment/Reimbursement office Overhead/Rental Expense olling Expense initing Expense alaries/Wages/Contract Labor ow to complete this form. | Solicitation/Fundraising Transportation Equipm Travel In District Travel Out Of District Other (enter a category | ent & Related Expense | | | |
| 1 Total pages Schedule G: | 2 FILER NAME JOHN B. | CORTELYOU | | 3 Filer ID (Ethics | Commission Filers) | | | |
| 4 Date | 5 Payee name | | | | | | | |
| 61-31-2024 - | TRI COUNTY PRESS | | | | | | | |
| Reimbursement from political contributions intended | 7 Payee address; P.O, BOX (| BUT TX | City; | State; | Zip Code | | | |
| 8 BURBOSE | (a) Category (See Categor | ies listed at the top of this sched | ule) (b) Description | | Commence of the Assessment State of the Stat | | | |
| PURPOSE OF EXPENDITURE | ADVERTISING EXPENSE WEB PAGE, VI | | | , VIDEOS | 1. DEOS | | | |
| | , married | utside of Texas. Complete Schedu | le T. Check if Austir | n, TX, officeholder living ex | pense | | | |
| g) Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Office | holder name | Office sought | (| Office held | | | |
| Date | Payee name | | | | | | | |
| 01-27-2021 | TRACTOR C | 1001 | | | | | | |
| Amount (\$) /54. Reimbursement from political contributions | Payee address; 2525 South | | City; | State; | Zip Code | | | |
| intended | Mi. PLEASAN | ies listed at the top of this sched | | | | | | |
| PURPOSE OF | | | SIGN "T" | SIGN "T" POST | | | | |
| EXPENDITURE | DOVERTISING | | Promote Company of the Company of th | | | | | |
| | | utside of Texas. Complete Schedu | leanned. | n. TX, officeholder living ex | | | | |
| Complete ONLY if direct expenditure to benefit C/ | Candidate / Office | noider name | Office sought | s | Office held | | | |
| Date | Payee name | | | | And the second s | | | |
| Amount (\$) | Payee address; | | City; | State; | Zip Code | | | |
| Reimbursement from political contributions intended | | | * | | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categor | ies listed at the top of this sched | dule) Description | | | | | |
| | Check if travel o | utside of Texas. Complete Schedu | lle T. Check if Austi | Check if Austin, TX, officeholder living expense | | | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Office | eholder name | Office sought | | Office held | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | | | | |
| | | The second secon | | | | | | |